

LAFCO

LOCAL AGENCY FORMATION COMMISSION
FOR LOS ANGELES COUNTY

Distribution (See Attached)

NOTICE OF COMPLETION: CITY OF AZUSA BOUNDARY CHANGE (Uninhabited Territory)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on July 17, 2002, as Instrument No. 02-1658858:

LAFCO Resolution No. 02-20RD - APPROVING AND ORDERING ANNEXATION NO.00-C7 (MOUNTAIN COVE) TO THE CITY OF AZUSA AND AMENDING THE SPHERE OF INFLUENCE OF THE CITY OF AZUSA AND THE UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT

Number of Registered Voters: 1

Acres: 77.55

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Annexation to:

The City of Azusa

Annexation of 22 acres ± to the Upper San Gabriel Valley Municipal Water District

Detachment from:

Los Angeles County Road District No. 5

DATED: July 23, 2002

L:\Annexations\AzusaAnnex.No.00C7\NOC-00C7

HENRI F. PELLER
CHAIR
YVONNE BRATHWAITE-BU
JAMES D. GILUSE
JERRY GLAD
CAROL HERRI
CINDY MISKOVIC
ESTRACE PR
WILLIAM WENTYOR
ZEV YAR OSLAVE
ALTERNATE MEMBER
HIL BRINSE
KENNETH L. CHAPPE
EDWARD H. GLOE
CRISTINA CRUZ-MAORI
ROBERT W. GOLD-SMORTH
DON IGAR
STAFF
LARRY J. CALEME
EXECUTIVE OFFICER
SAMOR A. WANGER
DEPUTY EXECUTIVE OFFICER
JUNE D. SAWALA
EXECUTIVE ASSISTANT

Distribution for City of Azusa Annexation No. 00-7

COUNTY DEPARTMENTS
AGRICULTURAL COMMISSIONER
ANIMAL CONTROL
AUDITOR-Tax Section
CONSUMER AFFAIRS
FORESTER-FIRE WARDEN
HEALTH SERVICES-Solid Waste
CHIEF ADMINISTRATIVE OFFICE-Leasing & Revenue
CHIEF ADMINISTRATIVE OFFICE-Pipeline Franchises
CHIEF ADMINISTRATIVE OFFICE-Space Management
COMMUNITY DEVELOPMENT COMMISSION-Block Grants
INTERNAL SERVICES-911 Project
INTERNAL SERVICES-Plans & Est.
LIBRARY-Admin. Services
PARKS & RECREATION-Mgmt. Serv.
PUBLIC WORKS-Mapping Services
REGIONAL PLANNING-Mapping Services, Room 1101
REGISTRAR-RECORDER
SHERIFF-Contract Law
TREASURER-TAX COLLECTOR-Bus. Lic.
TREASURER-TAX COLLECTOR-Utility Tax

OTHER
ALCOHOLIC BEVERAGE CONTROL
A T & T
AUTO CLUB OF SO. CALIF.
CALTRANS
COMPASS MAPS INC.
CONDUCTING AUTHORITY
CHP
GTE
METROPOLITAN WATER DISTRICT
MCI
PACIFIC BELL - TAX DIRECTOR
RAND-MCNALLY
SBE LOCAL TAX UNIT
SO. CALIF. EDISON CO.
SO. CALIF. GAS CO.
STATE FINANCE-DEMOGRAPHIC RESEARCH
THOMAS BROS. MAPS
U.S. POSTAL SERVICE

ANNEXATION NO. 00-C7 TO THE CITY OF AZUSA

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE ON APRIL 5, 1876, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 14, SAID CORNER BEING IN THE EXISTING NORTHERLY BOUNDARY OF THE CITY OF AZUSA AS DESCRIBED IN "NORTHERLY ANNEXATION DISTRICT NO. 82" TO THE CITY OF AZUSA RECORDED JULY 21, 1982 AS INSTRUMENT NO. 82-732441 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE (COURSE NUMBER 1) ALONG THE WESTERLY LINE OF SAID SECTION 14, NORTH 0°02'05" WEST 1277.45 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE (COURSE NUMBER 2) ALONG THE NORTHERLY LINES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14, NORTH 89°55'32" EAST 2644.60 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE (COURSE NUMBER 3) ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14, SOUTH 0°04'55" EAST 1276.85 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF SAID SECTION 14, SAID SOUTHERLY LINE ALSO BEING SAID EXISTING NORTHERLY BOUNDARY OF THE CITY OF AZUSA; THENCE (COURSE NUMBER 4) ALONG SAID SOUTHERLY LINE AND ALONG SAID EXISTING NORTHERLY BOUNDARY OF THE CITY OF AZUSA, SOUTH 89°54'45" WEST 2645.65 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING: 77.55 ACRES

0.121 SQUARE MILES

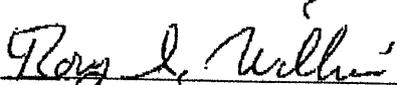
EFFECTIVE
JUL 17 2002

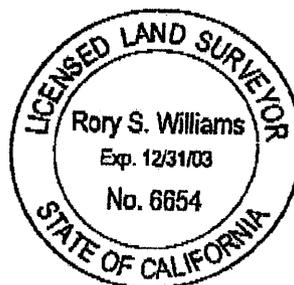
EXHIBIT "A"
ANNEXATION NO. 0067 TO THE UPPER
SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT

That portion of Section 14, Township 1 North, Ranch 10 West, of the San Bernardino Meridian in the County of Los Angeles, State of California according to the Official Plat of said land filed April 6, 1876 in the District Land Office, described as follows:

Beginning at a point on the south line of said section distant North 89°52'35" East 330.71 feet from the southwest corner of said section; thence (Course Number 1) leaving said south line, North 31°47'04" East 113.86 feet; thence (Course Number 2) North 8°54'48" East 153.46 feet; thence (Course Number 3) North 45°23'41" East 249.64 feet; thence (Course Number 4) North 73°29'54" East 243.96 feet; thence (Course Number 5) North 3°47'26" West 436.11 feet; thence (Course Number 6) North 74°12'58" East 261.66 feet; thence (Course Number 7) South 66°57'51" East 249.43 feet; thence (Course Number 8) SOUTH 336.58 feet; thence (Course Number 9) South 76°15'36" East 321.57 feet; thence (Course Number 10) South 56°41'25" East 673.03 feet; thence (Course Number 11) South 11°29'31" East 117.52 feet to said south line; thence (Course Number 12) South 89°52'35" West 1846.17 feet along said line to the Point of Beginning.

Containing 21.754 acres, more or less.


Rory S. Williams, L.S. No. 6654
License Expires: December 31, 2003
Date: 6/21/02



EFFECTIVE
JUL 17 2002

Revised January 21, 2002
October 24, 2001
W.O. No. 252-30X
H&A Legal No. 5352
By: H. Foss
Checked by: R. Williams/em

